***2026 USA Games Individual Sport Nomination Form for Georgia***

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| **Athlete Name** | Click or tap here to enter text. |
| **Athlete Address** | Click or tap here to enter text. |
| **Athlete Phone Number** | Click or tap here to enter text. |
| **Parent/Guardian Name** | Click or tap here to enter text. |
| **Parent/Guardian Address** | Click or tap here to enter text. |
| **Parent/Guardian Cell Phone** | Click or tap here to enter text. |
| **Parent/Guardian E-Mail**  | Click or tap here to enter text. |

***Individual Sport Nomination (select via dropdown)***

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| **Event** | Choose an item. |

***Individual Sport Nomination Requirements:***

***For nominations to be valid, the Athlete MUST be at least 16 years of age or older and have competed and medaled at the following SOGA State Events in conjunction with the Sport in which they have been nominated for:***

***2025 State Indoor Winter Games – Artistic Gymnastics***

***2024 State Summer Games – Athletics (Category 2)***

***2026 USA Games Event Listing:***

***Athletics (Category 2) – 100M Run, 200M Run, 400M Run, 4x100M Relay, 4x400M Relay, Shot Put, Long Jump, Mini Jav.***

***Artistic Gymnastics – Level 1 or Level 2.***

(Please continue to the Questions/Answers page)

***Question & Answer Section:***

1. ***What makes this Athlete stand out from other Athletes, warranting this nomination?***

Click or tap here to enter text.

1. ***Is this Athlete willing to commit to an intensive training program for 1 year?***

Click or tap here to enter text.

1. ***Does the Athlete have a good support system that will provide transportation to attend training sessions as well as a continued training program in their community on a weekly basis?***

Click or tap here to enter text.

1. ***Is this Athlete able to cooperate and get along with others in a group living arrangement?***

Click or tap here to enter text.

1. ***Is the Athlete able to follow directions, to handle stress and adapt to change in schedules from day to day?***

Click or tap here to enter text.

1. ***Does the Athlete possess the social skills for acceptance in a public setting and basic independent personal hygiene and grooming skills?***

Click or tap here to enter text.

1. ***Is the Athlete willing and able to travel away from home with unfamiliar people for up to a 10-day period?***

Click or tap here to enter text.

1. ***Will the parents/guardians allow the Athlete to attend the USA Games?***

Click or tap here to enter text.

1. ***Does the Athlete demonstrate good sportsmanship during the competition as well as after the competition regardless of placing 1st or 8th?***

Click or tap here to enter text.

1. ***Does the Athlete possess the physical stamina associated with 5 days of competition as well as a rigorous daily schedule required during national competition?***

Click or tap here to enter text.

1. ***Has this Athlete ever attended a USA or World Games before? If yes, what year and what location?***

Click or tap here to enter text.

1. ***Do you feel your agency will be able to raise the needed funds for your athlete to attend USA Games?***

Click or tap here to enter text.

1. ***Describe in detail the overall training schedule this Athlete follows on a year-round basis and during the months prior to a competition.***

Click or tap here to enter text.

1. ***In one sentence, summarize why the Selection Team should pick this Athlete as a part of Team Georgia.***

Click or tap here to enter text.

1. ***Attach two (2) supporting letters/documents/articles from principals, supervisors, pastors, teachers, friends, co-workers, newspapers, etc. (NO MORE THAN 2 DOCUMENTS ALLOWED)***

***Nomination Submitted by:***

|  |  |
| --- | --- |
| **Name:** | Click or tap here to enter text. |
| **Cell Phone:** | Click or tap here to enter text. |
| **E-Mail Address:** | Click or tap here to enter text. |

***Please complete all nominations via your computer, save and email to***

***Liz Smith by the March 28, 2025 Deadline***

***liz.smith@specialolympicsga.org***

***Phone: (770) 414-9390 ext. 1108***

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